**BRC Global Standards for Agents and Brokers**

**Issue 2 Draft**

**FSMA Guidance and Preparedness Module for Agents and Brokers Feedback Form**

**Please ensure all feedback is sent to** **enquiries@brcglobalstandards.com** **by 11th March 2017.**

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| Name: |  |
| Email Address: |  |
| Company: |  |
| Country:  |  |

***Please note that you can insert more rows into the table if you have more comments.***

**Comments on the FSMA GUIDANCE AND PREPAREDNESS MODULE FOR AGENTS AND BROKERS**

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| --- | --- |
| **Reference** | **Comment** |
| General |  |
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Please return to enquiries@brcglobalstandards.com by March 11th, 2017.